St. John the Baptist
25 Benton Avenue, Walton, 607.865.7394

St. Peter's Church
Ten Cross Street, Delhi, 607.746.2503

Church of the Holy Family
14918 State Highway 30, Downsville

Fr. Edward J. Golding, Administrator
James O'Dell, Caretaker

Dr. Michael Freeman, Deacon
Deborah Dromsky, Administrative

November 14 & 15	Lector	Sacristan
Saturday 4 pm	Jacqueline	Doreen
5:30 pm	Anna	Judy
33rd 8 am		
Sunday 9:30 am	Annemarie	Jean
11:15 am	Eileen	Doreen

Masses	Tuesday	Wednesday	Saturday	Sunday
St. John	9:30 am	9:30 am	4 pm	11:15am
Holy Family				8 am
St. Peter	8 am	8 am	5:30 pm	9:30 am

Pray for the following on their anniversary of passing~

9 George Bushell, Rosa Roe
11 Theodore Cardillo, Theresa Harrington, Arthur Kolb, Eugenia Snow
12 Nick Bruno
13 Micro Stefanovski, Anna Lou Friedman, Frank Benowski, John McCabe
14 Doris Skiff, Bret D'Addezio, Vernon Taylor, Jr.
15 William Raville

Scripture

Monday: Ex 47:1-2, 8-9, 12; 1 Cor 3:9c-11, 16-17; John 2:13-22 ¬Dedication of the Lateran Basilica

Tuesday: Titus 2:1-8, 11-14; Psalm 37; Luke 17:7-10 ¬St Leo the Great

Wednesday: Titus 3:1-7; Psalm 23:1b-6; Luke 17:11-19 ¬St Martin of Tours

Thursday: Phlm 7-20; Psalm 146:7-10; Luke 17:20-25 ¬St Josaphat

Friday: 2 John 4-9; Psalm 119:1-2, 10-11, 17-18; Luke 17:26-37 ¬St Frances Xavier Cabrini

Saturday: 3 John 5-8; Psalm 112:1-6; Luke 18:1-8

33rd Sunday: Proverb 31:10-13, 19-20, 30-31; Psalm 128:1-5; 1 Thessalonians 5:1-6; Matthew 25:14-30

November

14-15 Missionary Co-op: Haiti. Father Rouleau.

15 Faith Formation in Church: 8:30 am at St Peter; 10 am at St John. Topic: Eucharist and Adoration. Plan to have at least one adult from your family attend.

Remember those in special need of prayer~

Paul Burns, Brian Lacey, Marie, Evelyn Anderson, Fran B., Gabby Bass, Kevin, Lucille Courtney, William V., Mr. Lee, Joan Gillingham, Mary Anne Falcone, Sheila Todd, Mary Hunter, Richard, Ann, Bob Fasanaro, Stewart, Ann, and the Tassitanos.

Faith Formation: 607.437.7474

Grief & Pastoral Care Ministry of the Sick:
607.865.7394, ext. 207; Kathy: katscr74@gmail.com

email: stjohnstpeter@gmail.com

November 9 to 15 Mass Intentions

Tuesday
8:00 am - - - - - - - -
9:30 am Arthur & Pauline Mearns — Freeman Family
deceased Zeuli Family — Dorothy Gatto

Wednesday
8:00 am - - - - - - - -
9:30 am Mary Porterfield — Freeman Family
Theresa Harrington — the Family

Saturday
4:00 pm Margaret Barriger
Edmondo & Nina Seivllo — Felice & Maria Cercone
5:30 pm - - - - - - - -

33rd Sunday
8:00 am - - - - - - - -
9:30 am Theresa Hamilton — Peter & Jane Hamilton
11:15 am Paul & Mary Porterfield — Freeman Family
Steven Smith, Jr. — the Family

The Foolish and Wise Virgins

What is the difference between the foolish virgins and the wise ones? It's not in their ability to stay awake but in how they've prepared their lamps. Sometimes our lamp can even go out but if we know how to light it again and to use it, in dark times we will know what to do.

The problem of the foolish virgins is not sleepiness but something more fundamental. They never took care of the lamp that they were given. The Bridegroom even says that he does not know them. In their lives they have never cared about the Bridegroom and that is why they are unprepared now.

The parable centers on different symbols: the lamp and the oil, common symbols throughout the Bible. The lamp reminds us of Jesus' invitation to be the light of the world, that the lamp cannot be hidden under a bushel and that life should not be wasted and that we can't hide from life. It also reminds us that our lives should shine for others and help them find their way.

Oil is what the Good Samaritan uses to heal the wounds of the man beaten down by life. And above all, oil is what is used to anoint and consecrate the Messiah, He for whom our hearts continuously hope.

The ten virgins especially remind us of the community invited to dance for joy and celebrate the coming of the Bridegroom. It is the symbol of the Church called to wait joyfully for the coming of Christ. The night cannot last forever; the Bridegroom will return. Do not put your lamps away in a closet but have them on hand and lit, even if the world says that it's foolish and pointless. catholic-link.org